



**APPLICATION (PROVISIONAL) PERMIT**  
**SUPPLIES CONTROL (DISTRIBUTION OF LPG) REGULATIONS – S.I. No. 80 of 2019**  
(An application form must be completed for each respective Establishment)

**SECTION A:**

1. Establishment's Name: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. City/Town/Village (C/T/V): \_\_\_\_\_
4. District: \_\_\_\_\_
5. Telephone: \_\_\_\_\_
6. Email: \_\_\_\_\_
7. Operator/Manager's Name: \_\_\_\_\_
8. Mini Plant (< 10,000 Gallons Storage)
9. Depot (≥ 10,000 Gallons Storage)

**SECTION B:**

**STORAGE TANKS:**

1. No. of Units ≥ 2,000 Gallons
2. No. of Units < 2,000 Gallons
3. No. of Mobile Units

**SECTION C:**

**MOBILE UNITS:**

VIN No.: \_\_\_\_\_  
License Plate No.: \_\_\_\_\_  
Tank Capacity: \_\_\_\_\_

VIN No.: \_\_\_\_\_  
License Plate No.: \_\_\_\_\_  
Tank Capacity: \_\_\_\_\_

VIN No.: \_\_\_\_\_  
License Plate No.: \_\_\_\_\_  
Tank Capacity: \_\_\_\_\_

VIN No.: \_\_\_\_\_  
License Plate No.: \_\_\_\_\_  
Tank Capacity: \_\_\_\_\_

VIN No.: \_\_\_\_\_  
License Plate No.: \_\_\_\_\_  
Tank Capacity: \_\_\_\_\_

VIN No.: \_\_\_\_\_  
License Plate No.: \_\_\_\_\_  
Tank Capacity: \_\_\_\_\_

\_\_\_\_\_  
**Signature of Applicant**

**SECTION D:**

**LOCATION/REGION SERVED**  
**(MAIN C/T/V SERVED):**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**SECTION E:**

**PERMITS/LICENSES AND**  
**APPROVALS:**

- |                                 | Y                        | N                        | N/A                      |
|---------------------------------|--------------------------|--------------------------|--------------------------|
| 1. Belize National Fire Service | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Department of Environment    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Belize Police Department     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Trade License                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**SECTION F:**

**AFFIXED DOCUMENTS:**

1. Fire
2. Environmental Clearance
3. Dangerous Goods
4. Trade License

**FOR OFFICIAL USE ONLY:**

1. Date application received: \_\_\_\_\_
2. Date application reviewed: \_\_\_\_\_
3. Controller of Supplies:  
Approved  Denied

Comments: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Permit Details:**

1. Permit No.: \_\_\_\_\_
2. Date Issued: \_\_\_\_\_
3. Date of Expiration: \_\_\_\_\_